### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

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SAFR009B

## Start Date 01-JAN-2010 End Date 31-DEC-2010 County 42

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

# Contributing

| Circumstances                | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***TOTAL** |       |   |
|------------------------------|------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|------------|-------|---|
| Involving Driver             | TOTAL      | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL      | FATAL |   |
| NONE                         |            |       | 6          | 1     | L             |       |              |       |              |       | 6          | :     | 1 |
| OTHER*(DRIVER)               |            |       |            |       |               |       |              |       |              |       |            |       |   |
| DRUGS                        |            |       |            |       |               |       |              |       |              |       |            |       |   |
| ALCOHOL                      |            |       |            |       |               |       |              |       |              |       |            |       |   |
| FAILED TO YIELD RIGHT OF WAY |            |       |            |       |               |       |              |       |              |       |            |       |   |
| DISREGARDED TRAFFIC SIGNS    |            |       |            |       |               |       |              |       |              |       |            |       |   |
| EXCEEDED STATED SPEED LIMIT  |            |       |            |       |               |       |              |       |              |       |            |       |   |
| TOO FAST FOR CONDITIONS      |            |       |            |       |               |       |              |       |              |       |            |       |   |
| MADE AN IMPROPER TURN        |            |       |            |       |               |       |              |       |              |       |            |       |   |
| WRONG SIDE OR WRONG WAY      |            |       |            |       |               |       |              |       |              |       |            |       |   |
| FOLLOWED TOO CLOSELY         |            |       |            |       |               |       |              |       |              |       |            |       |   |
| IMPROPER LANE CHANGE         |            |       |            |       |               |       |              |       |              |       |            |       |   |
| IMPROPER BACKING OPERATION   |            |       |            |       |               |       |              |       |              |       |            |       |   |
| IMPROPER PASSING             |            |       |            |       |               |       |              |       |              |       |            |       |   |
| IMPROPER SIGNALS             |            |       |            |       |               |       |              |       |              |       |            |       |   |
| IMPROPER PARKING             |            |       |            |       |               |       |              |       |              |       |            |       |   |
| FELL ASLEEP, FAINTED ETC.    |            |       |            |       |               |       |              |       |              |       |            |       |   |
| LIC. REST. NOT COMPLIED      |            |       |            |       |               |       |              |       |              |       |            |       |   |
| INATTENTIVE DRIVING          |            |       |            |       |               |       |              |       |              |       |            |       |   |
| CELL PHONE                   |            |       |            |       |               |       |              |       |              |       |            |       |   |
| CARELESS DRIVING             |            |       |            |       |               |       |              |       |              |       |            |       |   |
| NOT STATED                   |            |       |            |       |               |       |              |       |              |       |            |       |   |
| TOTAL                        |            |       | 6          | 1     | L             |       |              |       |              |       | 6          | :     | 1 |

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### TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2010 End Date 31-DEC-2010 County 42

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing Circumstances<br>Involving Environment | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***TO | TAL*** |  |
|---|------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|-------|--------|--|
| mivolving Environment                               | TOTAL      | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL | FATAL  |  |
| FOG,SMOG,SMOKE                                      |            |       |            |       |               |       |              |       |              |       |       |        |  |
| SLEET, HAIL   |            |       |            |       |               |       |              |       |              |       |       |        |  |
| BLOWING SAND, SOIL, DIRT                            |            |       |            |       |               |       |              |       |              |       |       |        |  |
| SEVERE CROSSWINDS                                   |            |       |            |       |               |       |              |       |              |       |       |        |  |
| RAIN, SNOW  |            |       |            |       |               |       |              |       |              |       |       |        |  |
| SIGN OBSTRUCTION                                    |            |       |            |       |               |       |              |       |              |       |       |        |  |
| VEGETATION OBSTRUCTION                              |            |       |            |       |               |       |              |       |              |       |       |        |  |
| SNOW BANK OBSTRUCTION                               |            |       |            |       |               |       |              |       |              |       |       |        |  |
| HILL OBSTRUCTION                                    |            |       |            |       |               |       |              |       |              |       |       |        |  |
| BUILDING OBSTRUCTION                                |            |       |            |       |               |       |              |       |              |       |       |        |  |
| CURVE IN ROADWAY                                    |            |       |            |       |               |       |              |       |              |       |       |        |  |
| SUN GLARE   |            |       |            |       |               |       |              |       |              |       |       |        |  |
| OTHER*(ENVIRONMENT)                                 |            |       | 3          |       |               |       |              |       |              |       | 3     | 0      |  |
| NOT STATED  |            |       |            |       |               |       |              |       |              |       |       |        |  |
| TOTAL   |            |       | 3          |       |               |       |              |       |              |       | 3     | 0      |  |

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TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2010 End Date 31-DEC-2010 County 42

Contributing Circumstances **Involving Other Person** 

INTERSTATE US HIGHWAY STATE HIGHWAY COUNTY ROADS LOCAL STREET \*\*\*TOTAL\*\*\* TOTAL FATAL TOTAL FATAL TOTAL FATAL TOTAL FATAL TOTAL FATAL TOTAL FATAL

DRUGS

ALCOHOL

FAILED TO YIELD ROW

DISREGARD TRAFFIC CONTROL DEVICE

ILLEGALLY IN ROADWAY

BICYCLE VIOLATION

CLOTHING NOT VISIBLE

OTHER\* (PERSON)

PED J-WALK

PED IN X-WALK

NOT STATED

TOTAL

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### TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2010 End Date 31-DEC-2010 County 42

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing               |
|----------------------------|
| Circumstances              |
| <b>Involving Passenger</b> |

US HIGHWAY INTERSTATE STATE HIGHWAY COUNTY ROADS LOCAL STREET \*\*\*TOTAL\*\*\* FATAL TOTAL FATAL FATAL FATAL TOTAL FATAL TOTAL TOTAL TOTAL TOTAL FATAL

DRUGS

ALCOHOL

OBSTRUCTED DRIVER'S VIEW

OTHER DISTRACTION

OTHER\* (PASSENGER)

NOT STATED

TOTAL

| Contributing          |
|-----------------------|
| Circumstances         |
| <b>Involving Road</b> |
| _                     |

\*\*\*TOTAL\*\*\* INTERSTATE US HIGHWAY STATE HIGHWAY COUNTY ROADS LOCAL STREET TOTAL FATAL TOTAL FATAL TOTAL FATAL TOTAL FATAL TOTAL FATAL TOTAL FATAL

WET ICY

SLUSHY

DEBRIS

RUT, HOLES, BUMPS 1 0

WORN, TRAVEL-POLISHED SURFACE

ROAD UNDER CONSTRUCTION/MAINT.

OBSTRUCTION

TRAFFIC CONTROL INOPERATIVE

SHOULDERS LOW, SOFT OR HIGH

OTHER\*(ROAD) 4 1 5 0 NOT STATED

TOTAL 4 2 6 0

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### Start Date 01-JAN-2010 End Date 31-DEC-2010 County 42

TRAFFICWAY VEHICLE SUMMARIES

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing<br>Circumstances | INTERST. | ATE   | US HIGH | WAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL S | TREET | ***TO | TAL*** |  |
|-------------------------------|----------|-------|---------|-------|---------|--------|--------|-------|---------|-------|-------|--------|--|
| Involving Vehicle             | TOTAL    | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL   | FATAL | TOTAL | FATAL  |  |
| BRAKES                        |          |       |         |       |         |        |        |       |         |       |       |        |  |
| STEERING                      |          |       |         |       |         |        |        |       |         |       |       |        |  |
| POWER PLANT                   |          |       |         |       |         |        |        |       |         |       |       |        |  |
| SUSPENSION                    |          |       |         |       |         |        |        |       |         |       |       |        |  |
| TIRES                         |          |       | 1       |       | 1       |        |        |       |         |       | 2     | 0      |  |
| EXHAUST                       |          |       |         |       |         |        |        |       |         |       |       |        |  |
| LIGHTS                        |          |       |         |       |         |        |        |       |         |       |       |        |  |
| SIGNALS                       |          |       |         |       |         |        |        |       |         |       |       |        |  |
| WINDOWS                       |          |       |         |       |         |        |        |       |         |       |       |        |  |
| RESTRAINT SYSTEM              |          |       |         |       |         |        |        |       |         |       |       |        |  |
| WHEELS                        |          |       |         |       |         |        |        |       |         |       |       |        |  |
| TRUCK COUPLING                |          |       |         |       |         |        |        |       |         |       |       |        |  |
| CARGO                         |          |       |         |       |         |        |        |       |         |       |       |        |  |
| FUEL SYSTEM                   |          |       |         |       |         |        |        |       |         |       |       |        |  |
| OTHER*(VEHICLE)               |          |       |         |       | 1       |        |        |       |         |       | 1     | 0      |  |
| NOT STATED                    |          |       |         |       |         |        |        |       |         |       |       |        |  |
| TOTAL                         |          |       | 1       |       | 2       |        |        |       |         |       | 3     | 0      |  |
|                               |          |       |         |       |         |        |        |       |         |       |       |        |  |

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# Start Date 01-JAN-2010 End Date 31-DEC-2010 County 42

TRAFFICWAY VEHICLE SUMMARIES

Trafficway Summaries

Vehicle Summaries

| Vehicle By<br>Trailer Style    | INTERSTATE<br>TOTAL FATAL | US HIGHWAY<br>TOTAL FATAL | STATE HIGHWAY<br>TOTAL FATAL | COUNTY ROADS<br>TOTAL FATAL | LOCAL STREET<br>TOTAL FATAL | ***TOTAL***<br>TOTAL FATAL |
|--------------------------------|---------------------------|---------------------------|------------------------------|-----------------------------|-----------------------------|----------------------------|
| NO TRAILER                     |                           |                           |                              |                             |                             |                            |
| CAMPING TRAILER                |                           |                           |                              |                             |                             |                            |
| MOBILE HOME                    |                           |                           |                              |                             |                             |                            |
| UTILITY TRAILER (3000 & Under) |                           |                           |                              |                             |                             |                            |
| UTILITY TRAILER( Over 3000)    |                           |                           |                              |                             |                             |                            |
| SEMI CARGO TRAILER             |                           | 6                         |                              |                             |                             | 6 0                        |
| FULL CARGO TRAILER             |                           |                           |                              |                             |                             |                            |
| POLE TRAILER                   |                           |                           |                              |                             |                             |                            |
| TWO TRAILER UNIT               |                           |                           |                              |                             |                             |                            |
| THREE TRAILER UNIT             |                           |                           |                              |                             |                             |                            |
| FIFTH WHEEL                    |                           |                           |                              |                             |                             |                            |
| BOAT TRAILER                   |                           |                           |                              |                             |                             |                            |
| TWO TRAILER UNIT RECREATIONAL  |                           |                           |                              |                             |                             |                            |
| OTHER                          |                           |                           |                              |                             |                             |                            |
| NOT STATED                     |                           |                           | 2                            |                             |                             | 2 0                        |
| TOTAL                          |                           | 6                         | 2                            |                             |                             | 8 0                        |
| Vehicle By                     |                           |                           |                              |                             |                             |                            |
| Damage Severity                | INTERSTATE                | US HIGHWAY                | STATE HIGHWAY                | COUNTY ROADS                | LOCAL STREET                | ***TOTAL***                |
|                                | TOTAL FATAL               | TOTAL FATAL               | TOTAL FATAL                  | TOTAL FATAL                 | TOTAL FATAL                 | TOTAL FATAL                |
| DISABLING DAMAGE               |                           | 5                         | 3                            |                             |                             | 8 0                        |
| FUNCTIONAL DAMAGE              |                           | 2                         | 1 1                          |                             |                             | 3 1                        |
| OTHER MOTOR VEHICLE DAMAGE     |                           | 4                         |                              |                             |                             | 4 0                        |
| NO DAMAGE                      |                           |                           |                              |                             |                             |                            |
| NOT STATED                     |                           |                           |                              |                             |                             |                            |
| TOTAL                          |                           | 11                        | 1 4                          |                             |                             | 15 1                       |

### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

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### Start Date 01-JAN-2010 End Date 31-DEC-2010 County 42

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

## Vehicle By **Body Style**

| Body Style                | INTERST | ATE   | US HIGH | YAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL ST | TREET | T ***TOTA |       |  |
|---------------------------|---------|-------|---------|-------|---------|--------|--------|-------|----------|-------|-----------|-------|--|
|                           | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL     | FATAL |  |
| PASSENGER CAR (UNKNOWN)   |         |       |         |       |         |        |        |       |          |       |           |       |  |
| VAN                       |         |       |         |       |         |        |        |       |          |       |           |       |  |
| BUS                       |         |       |         |       |         |        |        |       |          |       |           |       |  |
| SCHOOL BUS                |         |       |         |       |         |        |        |       |          |       |           |       |  |
| PICKUP (CATEGORY UNKNOWN) |         |       |         |       | 2       |        |        |       |          |       | 2         | 0     |  |
| TRUCK/TRUCK-TRACTOR       |         |       | 6       |       | 1       |        |        |       |          |       | 7         | 0     |  |
| MOTORHOME                 |         |       | 1       | 1     |         |        |        |       |          |       | 1         | 1     |  |
| MOTORCYCLE                |         |       | 3       |       |         |        |        |       |          |       | 3         | 0     |  |
|                           |         |       |         |       |         |        |        |       |          |       |           |       |  |

AMBULANCE

FARM TRACTOR

CONSTRUCTION EQUIPMENT

PICKUP WITH CAMPER

BICYCLE

SNOWMOBILE

OTHER

FIRE TRUCK

SMALL PICKUP

STANDARD PICKUP

SUBCOMPACT CAR

COMPACT CAR

MID SIZE CAR

LARGE PASSENGER CAR

SMALL STATION WAGON

MID SIZE STATION WAGON

LARGE STATION WAGON

MOPED

MINI VAN

# MONTANA DEPARTMENT OF TRANSPORTATION

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#### TRAFFICWAY VEHICLE SUMMARIES

# Start Date 01-JAN-2010 End Date 31-DEC-2010 County 42

Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

# Vehicle By

| Body Style          | INTERSTATE | US HIGHWAY       | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ET ***TOTAL** |       |
|---------------------|------------|------------------|---------------|--------------|--------------|---------------|-------|
|                     | TOTAL FA   | ATAL TOTAL FATAI | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL         | FATAL |
| SUV                 |            | 1                | 1             |              |              | 2             | 0     |
| TOW TRUCK           |            |                  |               |              |              |               |       |
| All TERRAIN VEHICLE |            |                  |               |              |              |               |       |
| WORK CONSTRUCTION   |            |                  |               |              |              |               |       |
| UNKNOWN             |            |                  |               |              |              |               |       |
| NOT STATED          |            |                  |               |              |              |               |       |
| TOTAL               |            | 11               | 1 4           |              |              | 15            | 1     |

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### Start Date 01-JAN-2010 End Date 31-DEC-2010 County 42

TRAFFICWAY VEHICLE SUMMARIES

**Trafficway Summaries** 

Vehicle Summaries

| Vehicle By    | INTERST | ATE   | US HIGH | YAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL ST | TREET | ***TO | TAL*** |
|---------------|---------|-------|---------|-------|---------|--------|--------|-------|----------|-------|-------|--------|
| Registration  | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |
| ALABAMA       |         |       |         |       |         |        |        |       |          |       |       |        |
| ALASKA        |         |       |         |       |         |        |        |       |          |       |       |        |
| ARIZONA       |         |       |         |       |         |        |        |       |          |       |       |        |
| ARKANSAS      |         |       |         |       |         |        |        |       |          |       |       |        |
| CALIFORNIA    |         |       | 3       |       |         |        |        |       |          |       | 3     | 0      |
| COLORADO      |         |       |         |       |         |        |        |       |          |       |       |        |
| CONNECTICUT   |         |       |         |       |         |        |        |       |          |       |       |        |
| DELAWARE      |         |       |         |       |         |        |        |       |          |       |       |        |
| FLORIDA       |         |       | 1       |       |         |        |        |       |          |       | 1     | 0      |
| GEORGIA       |         |       |         |       |         |        |        |       |          |       |       |        |
| IIAWAH        |         |       |         |       |         |        |        |       |          |       |       |        |
| IDAHO         |         |       |         |       |         |        |        |       |          |       |       |        |
| ILLINOIS      |         |       |         |       |         |        |        |       |          |       |       |        |
| INDIANA       |         |       |         |       |         |        |        |       |          |       |       |        |
| AWOI          |         |       |         |       |         |        |        |       |          |       |       |        |
| KANSAS        |         |       |         |       |         |        |        |       |          |       |       |        |
| KENTUCKY      |         |       |         |       |         |        |        |       |          |       |       |        |
| LOUISIANA     |         |       |         |       |         |        |        |       |          |       |       |        |
| MAINE         |         |       |         |       |         |        |        |       |          |       |       |        |
| MARYLAND      |         |       |         |       |         |        |        |       |          |       |       |        |
| MASSACHUSETTS |         |       |         |       |         |        |        |       |          |       |       |        |
| MICHIGAN      |         |       |         |       |         |        |        |       |          |       |       |        |
| MINNESOTA     |         |       | 1       |       |         |        |        |       |          |       | 1     | 0      |
| MISSISSIPPI   |         |       |         |       |         |        |        |       |          |       |       |        |
| MISSOURI      |         |       |         |       |         |        |        |       |          |       |       |        |
| MONTANA       |         |       |         |       | 2       |        |        |       |          |       | 2     | 0      |
| NEBRASKA      |         |       |         |       |         |        |        |       |          |       |       |        |
| NEVADA        |         |       |         |       |         |        |        |       |          |       |       |        |

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### Start Date 01-JAN-2010 End Date 31-DEC-2010 County 42

**Trafficway Summaries** 

Vehicle Summaries

| Vehicle By           | INTERST | ATE   | US HIGH | WAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL ST | TREET | ***TC | TAL*** |
|----------------------|---------|-------|---------|-------|---------|--------|--------|-------|----------|-------|-------|--------|
| Registration         | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |
| NEW HAMPSHIRE        |         |       |         |       |         |        |        |       |          |       |       |        |
| NEW JERSEY           |         |       |         |       |         |        |        |       |          |       |       |        |
| NEW MEXICO           |         |       |         |       |         |        |        |       |          |       |       |        |
| NEW YORK             |         |       |         |       |         |        |        |       |          |       |       |        |
| NORTH CAROLINA       |         |       |         |       |         |        |        |       |          |       |       |        |
| NORTH DAKOTA         |         |       |         |       |         |        |        |       |          |       |       |        |
| OHIO                 |         |       |         |       |         |        |        |       |          |       |       |        |
| OKLAHOMA             |         |       |         |       |         |        |        |       |          |       |       |        |
| OREGON               |         |       |         |       |         |        |        |       |          |       |       |        |
| PENNSYLVANIA         |         |       |         |       |         |        |        |       |          |       |       |        |
| RHODE ISLAND         |         |       |         |       |         |        |        |       |          |       |       |        |
| SOUTH CAROLINA       |         |       |         |       |         |        |        |       |          |       |       |        |
| SOUTH DAKOTA         |         |       |         |       | 1       |        |        |       |          |       | 1     | 0      |
| TENNESSEE            |         |       |         |       |         |        |        |       |          |       |       |        |
| TEXAS                |         |       |         |       | 1       |        |        |       |          |       | 1     | 0      |
| UTAH                 |         |       |         |       |         |        |        |       |          |       |       |        |
| VERMONT              |         |       |         |       |         |        |        |       |          |       |       |        |
| VIRGINIA             |         |       |         |       |         |        |        |       |          |       |       |        |
| WASHINGTON           |         |       | 2       | 1     | l       |        |        |       |          |       | 2     | 1      |
| WEST VIRGINIA        |         |       |         |       |         |        |        |       |          |       |       |        |
| WISCONSIN            |         |       |         |       |         |        |        |       |          |       |       |        |
| WYOMING              |         |       | 1       |       |         |        |        |       |          |       | 1     | 0      |
| DISTRICT OF COULMBIA |         |       |         |       |         |        |        |       |          |       |       |        |
| U.S. GOVERNMENT      |         |       |         |       |         |        |        |       |          |       |       |        |
| GUAM                 |         |       |         |       |         |        |        |       |          |       |       |        |
| PUERTO RICO          |         |       |         |       |         |        |        |       |          |       |       |        |
| VIRGIN ISLANDS       |         |       |         |       |         |        |        |       |          |       |       |        |
| ALBERTA              |         |       |         |       |         |        |        |       |          |       |       |        |

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### TRAFFICWAY VEHICLE SUMMARIES

### Start Date 01-JAN-2010 End Date 31-DEC-2010 County 42

**Trafficway Summaries** 

Vehicle Summaries

| Vehicle By            | INTERSTATE US |       | US HIGH | S HIGHWAY |       | STATE HIGHWAY |       | ROADS | LOCAL ST | TREET | ***TO | TAL*** |  |
|-----------------------|---------------|-------|---------|-----------|-------|---------------|-------|-------|----------|-------|-------|--------|--|
| Registration          | TOTAL         | FATAL | TOTAL   | FATAL     | TOTAL | FATAL         | TOTAL | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |  |
| BRITISH COLUMBIA      |               |       |         |           |       |               |       |       |          |       |       |        |  |
| MANITOBA              |               |       |         |           |       |               |       |       |          |       |       |        |  |
| NEWFOUNDLAND          |               |       |         |           |       |               |       |       |          |       |       |        |  |
| NEW BRUNSWICK         |               |       | 2       |           |       |               |       |       |          |       | 2     | 0      |  |
| NOVA SCOTIA           |               |       |         |           |       |               |       |       |          |       |       |        |  |
| ONTARIO               |               |       |         |           |       |               |       |       |          |       |       |        |  |
| PRINCE EDWARD ISLAND  |               |       |         |           |       |               |       |       |          |       |       |        |  |
| QUEBEC                |               |       |         |           |       |               |       |       |          |       |       |        |  |
| SASKATCHEWAN          |               |       |         |           |       |               |       |       |          |       |       |        |  |
| NORTHWEST TERRITORIES |               |       |         |           |       |               |       |       |          |       |       |        |  |
| CITY EXEMPT           |               |       |         |           |       |               |       |       |          |       |       |        |  |
| STATE EXEMPT          |               |       |         |           |       |               |       |       |          |       |       |        |  |
| COUNTY EXEMPT         |               |       |         |           |       |               |       |       |          |       |       |        |  |
| FOREIGN COUNTRY       |               |       |         |           |       |               |       |       |          |       |       |        |  |
| NOT STATED            |               |       | 1       |           |       |               |       |       |          |       | 1     | 0      |  |
| TOTAL                 |               |       | 11      | 1         | L 4   | ŀ             |       |       |          |       | 15    | 1      |  |

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TRAFFICWAY VEHICLE SUMMARIES

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Trafficway Summaries

CULVERT

Vehicle Summaries

| Vehicle By                     | INTERST | ATE   | US HIGH | VAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL ST | TREET | ***TC | )TAL*** |
|--------------------------------|---------|-------|---------|-------|---------|--------|--------|-------|----------|-------|-------|---------|
| First Harmful Event            | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL | FATAL   |
| OVERTURN                       |         |       | 3       |       | 2       |        |        |       |          |       | 5     | 0       |
| FIRE/EXPLOSION                 |         |       |         |       |         |        |        |       |          |       |       |         |
| IMMERSION                      |         |       |         |       |         |        |        |       |          |       |       |         |
| JACKKNIFE                      |         |       |         |       |         |        |        |       |          |       |       |         |
| OTHER NONCOLLISION             |         |       |         |       |         |        |        |       |          |       |       |         |
| PEDESTRIAN                     |         |       |         |       |         |        |        |       |          |       |       |         |
| PEDALCYCLE                     |         |       |         |       |         |        |        |       |          |       |       |         |
| RAILWAY TRAIN                  |         |       |         |       |         |        |        |       |          |       |       |         |
| MV IN TRANSPORT                |         |       | 6       |       | 2       |        |        |       |          |       | 8     | 0       |
| MV IN TRANSPORT ON OTHER RDWAY |         |       |         |       |         |        |        |       |          |       |       |         |
| PARKED MV                      |         |       |         |       |         |        |        |       |          |       |       |         |
| MV AT RR XING                  |         |       |         |       |         |        |        |       |          |       |       |         |
| WILD ANIMAL                    |         |       |         |       |         |        |        |       |          |       |       |         |
| DOMESTIC ANIMAL                |         |       |         |       |         |        |        |       |          |       |       |         |
| OTHER OBJ. NOT FIXED           |         |       |         |       |         |        |        |       |          |       |       |         |
| IMPACT ATTENUATOR              |         |       |         |       |         |        |        |       |          |       |       |         |
| BRIDGE/PIER/ABUTMENT           |         |       |         |       |         |        |        |       |          |       |       |         |
| BRIDGE PARAPET END             |         |       |         |       |         |        |        |       |          |       |       |         |
| BRIDGE RAIL                    |         |       |         |       |         |        |        |       |          |       |       |         |
| GUARDRAIL FACE                 |         |       |         |       |         |        |        |       |          |       |       |         |
| GUARDRAIL END                  |         |       |         |       |         |        |        |       |          |       |       |         |
| MEDIAN BARRIER                 |         |       |         |       |         |        |        |       |          |       |       |         |
| HWY. TRAFFIC SIGN POST         |         |       |         |       |         |        |        |       |          |       |       |         |
| OVERHEAD SIGN SUPPORT          |         |       |         |       |         |        |        |       |          |       |       |         |
| LUMINAIRE/LIGHT SUPPORT        |         |       |         |       |         |        |        |       |          |       |       |         |
| UTILITY POLE                   |         |       |         |       |         |        |        |       |          |       |       |         |
| OTHER POST                     |         |       | 1       | :     | 1       |        |        |       |          |       | 1     | 1       |
|                                |         |       |         |       |         |        |        |       |          |       |       |         |

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Trafficway Summaries

Vehicle Summaries

| Vehicle By<br>First Harmful Event | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***TO | ***TOTAL*** |  |
|-----------------------------------|------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|-------|-------------|--|
|                                   | TOTAL      | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL | FATAL       |  |
| CURB                              |            |       |            |       |               |       |              |       |              |       |       |             |  |
| DITCH                             |            |       | 1          |       |               |       |              |       |              |       | 1     | 0           |  |
| EMBANKMENT                        |            |       |            |       |               |       |              |       |              |       |       |             |  |
| FENCE                             |            |       |            |       |               |       |              |       |              |       |       |             |  |
| MAIL BOX                          |            |       |            |       |               |       |              |       |              |       |       |             |  |
| TREE                              |            |       |            |       |               |       |              |       |              |       |       |             |  |
| OTHER FIXED OBJECT                |            |       |            |       |               |       |              |       |              |       |       |             |  |
| ROCK OR BOULDER                   |            |       |            |       |               |       |              |       |              |       |       |             |  |
| UNKNOWN                           |            |       |            |       |               |       |              |       |              |       |       |             |  |
| NOT STATED                        |            |       |            |       |               |       |              |       |              |       |       |             |  |
| TOTAL                             |            |       | 11         | 1     | . 4           |       |              |       |              |       | 15    | 1           |  |
|                                   |            |       |            |       |               |       |              |       |              |       |       |             |  |

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TRAFFICWAY VEHICLE SUMMARIES

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**Trafficway Summaries** 

Vehicle Summaries

| Vehicle By                     | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***TOTAL*** |       |  |
|--------------------------------|------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|-------------|-------|--|
| Most Harmful Event             | TOTAL      | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL       | FATAL |  |
| OVERTURN                       |            |       | 3          |       | 3             |       |              |       |              |       | 6           | 0     |  |
| FIRE/EXPLOSION                 |            |       |            |       |               |       |              |       |              |       |             |       |  |
| IMMERSION                      |            |       |            |       |               |       |              |       |              |       |             |       |  |
| JACKKNIFE                      |            |       |            |       |               |       |              |       |              |       |             |       |  |
| OTHER NONCOLLISION             |            |       |            |       |               |       |              |       |              |       |             |       |  |
| PEDESTRIAN                     |            |       |            |       |               |       |              |       |              |       |             |       |  |
| PEDALCYCLE                     |            |       |            |       |               |       |              |       |              |       |             |       |  |
| RAILWAY TRAIN                  |            |       |            |       |               |       |              |       |              |       |             |       |  |
| MV IN TRANSPORT                |            |       | 6          |       | 1             |       |              |       |              |       | 7           | 0     |  |
| MV IN TRANSPORT ON OTHER RDWAY |            |       |            |       |               |       |              |       |              |       |             |       |  |
| PARKED MV                      |            |       |            |       |               |       |              |       |              |       |             |       |  |
| MV AT RR XING                  |            |       |            |       |               |       |              |       |              |       |             |       |  |
| WILD ANIMAL                    |            |       |            |       |               |       |              |       |              |       |             |       |  |
| DOMESTIC ANIMAL                |            |       |            |       |               |       |              |       |              |       |             |       |  |
| OTHER OBJ. NOT FIXED           |            |       |            |       |               |       |              |       |              |       |             |       |  |
| IMPACT ATTENUATOR              |            |       |            |       |               |       |              |       |              |       |             |       |  |
| BRIDGE/PIER/ABUTMENT           |            |       |            |       |               |       |              |       |              |       |             |       |  |
| BRIDGE PARAPET END             |            |       |            |       |               |       |              |       |              |       |             |       |  |
| BRIDGE RAIL                    |            |       |            |       |               |       |              |       |              |       |             |       |  |
| GUARDRAIL FACE                 |            |       |            |       |               |       |              |       |              |       |             |       |  |
| GUARDRAIL END                  |            |       |            |       |               |       |              |       |              |       |             |       |  |
| MEDIAN BARRIER                 |            |       |            |       |               |       |              |       |              |       |             |       |  |
| HWY. TRAFFIC SIGN POST         |            |       |            |       |               |       |              |       |              |       |             |       |  |
| OVERHEAD SIGN SUPPORT          |            |       |            |       |               |       |              |       |              |       |             |       |  |
| LUMINAIRE/LIGHT SUPPORT        |            |       |            |       |               |       |              |       |              |       |             |       |  |
| UTILITY POLE                   |            |       |            |       |               |       |              |       |              |       |             |       |  |
| OTHER POST                     |            |       | 1          | :     | L             |       |              |       |              |       | 1           | 1     |  |
| CULVERT                        |            |       |            |       |               |       |              |       |              |       |             |       |  |

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### **Trafficway Summaries**

Vehicle Summaries

| Vehicle By<br>Most Harmful Event | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***TOTAL*** |       |  |
|----------------------------------|------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|-------------|-------|--|
|                                  | TOTAL      | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL       | FATAL |  |
| CURB                             |            |       |            |       |               |       |              |       |              |       |             |       |  |
| DITCH                            |            |       | 1          |       |               |       |              |       |              |       | 1           | 0     |  |
| EMBANKMENT                       |            |       |            |       |               |       |              |       |              |       |             |       |  |
| FENCE                            |            |       |            |       |               |       |              |       |              |       |             |       |  |
| MAIL BOX                         |            |       |            |       |               |       |              |       |              |       |             |       |  |
| TREE                             |            |       |            |       |               |       |              |       |              |       |             |       |  |
| OTHER FIXED OBJECT               |            |       |            |       |               |       |              |       |              |       |             |       |  |
| ROCK OR BOULDER                  |            |       |            |       |               |       |              |       |              |       |             |       |  |
| UNKNOWN                          |            |       |            |       |               |       |              |       |              |       |             |       |  |
| NOT STATED                       |            |       |            |       |               |       |              |       |              |       |             |       |  |
| TOTAL                            |            |       | 11         | 1     | . 4           |       |              |       |              |       | 15          | 1     |  |
|                                  |            |       |            |       |               |       |              |       |              |       |             |       |  |